

# ST. ANDREW'S PARISH CHURCH

Established in 1706



THE NATIVITY OF OUR LORD JESUS CHRIST  
CHRISTMAS EVE  
24 December 2025  
1:00pm, 4:00pm, 8:00pm, 11:00pm



# *Welcoming All, Worshipping Christ Witnessing God's Love*



## *The Clergy & Staff*

THE REVEREND MARSHALL HUEY, *Rector*

THE REVEREND RICHARD GIERSCH, *Assistant to the Rector*

THE REVEREND DAVID ALWINE, *Assisting Priest*

THE REVEREND CANON DOUGLAS PETERSON, *Assisting Priest*

THE REVEREND LEE HERSHON, *Deacon Emeritus*

DAVID ACRES, *Director of Music*

JUDITH ACRES, *Director of Children's Choir*

KEVIN UPPERCUE, *Organist/Keyboards*

BRENDA RINDGE, *Director of Christian Education*

AMY AUSTEN, *Parish Administrator*

JEANNE GERHARDT, *Parish Bookkeeper*

THERESA HART, *Administrative Assistant*

JEFFREY HEARN, *Buildings & Grounds Administrator*

BENJAMIN LUNDGREN, *Sunday Sexton*

PAUL PORWOLL, *Historian*

LARRY COOMER, *Graveyard Administrator*

MICHAEL CHRISTENSEN *AV Coordinator*

THE RT. REV. WILLIAM J. SKILTON

*Bishop Suffragan, South Carolina, Retired*

*Assistant Bishop, The Dominican Republic,*

*Retired Bishop in Residence, Old St. Andrew's Parish Church*

## *The Vestry*

Kathy Abraham, 2028 *Senior Warden*

Dean Bays, 2028

Jim Beall, 2026

Stefanie Christensen 2026

Pat Davis, 2028

Rick Jennings, 2027

T J Leavell, 2028

Todd Lundgren, 2027 *Junior Warden*

Randall Shealey, 2026

Romaine Smith, 2027

Michael Ulmer, 2027

Gail Wagaman, 2026

### Vestry-elect

John Cunningham, 2029

Jonathan Graham, 2029

Dale Finkbine, 2029

James Little, 2029

John Steinmeyer, *Treasurer*

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THE RT. REV. CHARLES F. EDGAR, III, *Bishop of The Anglican Diocese of South Carolina*



# Music & Carol Prelude for Christmas Eve

December 24, 2025

At 12:30pm, 3:30pm, 7:30pm & 10:30pm

Prelude music begins one half-hour before the Liturgy commences on the hour.

FIRST PRELUDE HYMN - THE CONGREGATION *Please remain seated*      Tune: *St. Louis*

The musical score consists of four staves of music for two voices (SATB). The first two staves are in G major, and the last two are in C major. The lyrics are as follows:

1. O lit - tle town of Beth - le - hem, How still we see thee lie!  
2. For Christ is born of Ma - ry; And gath - ered all a - bove,  
3. How si - lent - ly, how si - lent - ly, The won - drous gift is given!  
4. O ho - ly Child of Beth - le - hem, De - scend to us, we pray;

A - bove thy deep and dream-less sleep The si - lent stars go by.  
While mor-tals sleep, the an - gels keep Their watch of won-dering love.  
So God im - parts to hu - man hearts The bless - ings of His heaven.  
Cast out our sin and en - ter in, Be born in us to - day.

Yet in thy dark streets shin - eth The ev - er - last - ing light;  
O morn-ing stars, to - geth - er Pro - claim the ho - ly birth!  
No ear may hear His com - ing, But in this world of sin,  
We hear the Christ-mas an - gels The great glad tid - ings tell;

The hopes and fears of all the years Are met in thee to - night.  
And prais - es sing to God the King, And peace to all on earth.  
Where meek souls will re - ceive Him, still The dear Christ en - ters in.  
O come to us, a - bide with us, Our Lord Em - man - u - el!

## Welcome!

to our historic, living church where the saints have gathered to worship since 1706!

If you are visiting us, please take a **welcome brochure** (located in the card rack on the back of each pew) and fill out the **visitor card**. Place it in the offering plate or leave it with an usher.

Please **silence** your cell phone.

Front cover image:  
The Birth of our Lord  
Jesus Christ  
By kind permission of  
Shutterstock

CHRISTMAS CAROL - THE CHOIR

**Lullay my liking**

Middle English Carol from 1400s - Harmonies by Gustav Holst (1874-1934)

**Refrain**

Lullay my liking, my dear Son, my Sweeting; Lullay my dear Heart, mine own dear Darling,

1. I saw a fair maiden sitten and sing; She lulled a little child, a sweete Lording.
2. That Eternal Lord is He that made alle thing; of alle Lordes He is Lord, of every King He's King.
3. There was mickle melody at that childe's birth: Though the songsters were heavenly they made mickle mirth.
4. Angels bright they sang that night and saiden to that Child "Blessed be Thou and so be she that is so meek and mild."
5. Pray we now to that Child, as to His Mother dear, God grant them all His blessing that now maken cheer.

SECOND PRELUDE HYMN - THE CONGREGATION *Please remain seated*

Tune: *Carol*

1. It came upon the midnight clear, that glorious song of old,  
From angels bending near the earth to touch their harps of gold:  
"Peace on the earth, goodwill to men, from heaven's all-gracious King.:  
The world in solemn stillness lay to hear the angels sing.
2. Still through the cloven skies they come with peaceful wings unfurled,  
And still their heavenly music floats o'er all the weary world;  
Above its sad and lowly plains they bend on hovering wing,  
And ever o'er its Babel sounds the blessed angels sing.
3. For lo! the days are hastening on, by prophet-bards of old,  
When with the ever circling years comes round the age of gold,  
When peace shall over all the earth its ancient splendors fling,  
And all the world give back the song which now the angels sing.

CHRISTMAS CAROL - THE CHOIR:

**In the bleak mid-winter**

Words: Christina Rossetti (1830-1894) Music: Harold Darke (1886-1976)

In the bleak mid-winter frosty wind made moan  
Earth stood hard as iron, water like a stone;  
Snow had fallen snow on snow, in the bleak mid-winter, long ago.

Our God heav'n cannot hold him, nor earth sustain;  
Heav'n and earth shall flee away when he comes to reign.  
In the bleak mid-winter a stable place sufficed the Lord God almighty, Jesus Christ.

Angels and archangels may have gathered there,  
Cherubim and seraphim thronged the air,  
But his mother only in her maiden bliss, worshipped the beloved with a kiss.

What can I give him, poor as I am?  
If I were a shepherd I would bring a lamb;  
If I were a wise man I would do my part; Yet what I can I give him, give my heart.

## THIRD PRELUDE HYMN - THE CONGREGATION

Tune: *Puer nobis nascitur*

1 Un - to us a boy is born! The King of all cre -  
 2 Cra - dled in a stall was he with sleep - y cows and  
 3 He - rod then with fear was filled; "A prince," he said, "in  
 4 Now may Ma - ry's son, who came so long a - go to  
 \*5 Un - to us a boy is born! The King of all cre -

1 a - tion, came he to a world for - lorn, the  
 2 ass - es; but the ve - ry beasts could see that  
 3 Jew - ry!" All the lit - tle boys he killed at  
 4 love us, lead us all with hearts a - flame un -  
 5 a - tion, came he to a world for - lorn, the

1 Lord of ev - ery na - - - - tion.  
 2 he all men sur - pass - - - - es.  
 3 Beth - lehem in his fu - - - - ry.  
 4 to the joys a - bove - - - - us.  
 5 Lord of ev - ery na - - - - tion.

Words: Latin carol, 15th cent., tr. Percy Dearmer (1867-1936), alt. Music: *Puer nobis nascitur*, melody from *Piae Cantiones*, 1582; harm. Geoffrey Turton Shaw (1879-1943).

The Old St. Andrew's Brass Quartet will be playing at  
the 8.00pm and the 11.00pm service today.

Trumpet I - Ben Schell      Trumpet II - Kylie Smoak  
French Horn - Samuel Smoak      Trombone - Patrick Duncan

Coventry Carol

## CHRISTMAS CAROL - THE CHOIR

**O Magnum Mysterium**

Words: from the Holy Matins of Christmas

Music: Ivo Antognini (b.1963)

**O** magnum mysterium et admirabile sacramentum,  
Ut Animalia viderent Dominum natum jacentem in praesepio.

**O** beata Virgo, cuius viscera meruerunt  
Portare Dominum Jesum Christum. Alleluia.

O great mystery and wonderful sacrament,  
That animals should see the new-born Lord lying in a manger!

O blessed is the Virgin, whose womb  
Was worthy to bear Christ the Lord. Alleluia!

## WELCOME GUESTS!

Our altar table is the Lord's Table. All baptized Christians are welcome to receive Holy Communion at Old St. Andrew's, regardless of your denomination.

If you or your children are not baptized, you may receive a blessing at the altar rail from the Priest. Simply cross your hands over your chest as you kneel at the rail.

CHRISTMAS AT  
OLD ST. ANDREW'S

December 25, 2025

*Christmas Day*

10:30 The Holy Eucharist  
with Choir

December 28, 2025

*Christmas 1*

8:00 The Holy Eucharist  
(spoken)  
11:15 Lessons & Carols  
with Holy Eucharist

January 4, 2026

*Epiphany Sunday*

8:00 The Holy Eucharist  
9:00 The Family Service  
with Holy Eucharist  
11:15 The Holy Eucharist

FOURTH PRELUDE HYMN - THE CONGREGATION

Tune: *Irby*

1. Once in royal David's city stood a lowly cattle shed,  
Where a mother laid her baby in a manger for His bed:  
Mary was that mother mild, Jesus Christ her little child.

2. He came down to earth from heaven, who is God and Lord of all  
And His shelter was a stable, and His cradle was a stall.  
With the poor and meek and lowly, lived on earth our Savior holy.

3. And our eyes at last shall see Him, through His own redeeming love,  
For that child so dear and gentle, is our Lord in heaven above,  
And He leads His children on, to the place where He has gone.

4. Not in that poor lowly stable, with the oxen standing by.  
We shall see Him; but in heaven, set at God's right hand on high;  
When like stars His children crowned, all in white shall wait around.



CHRISTMAS CAROL - CHOIR

**Jesus Christ the Apple Tree**

Words: from a Book of Hymns, New Hampshire 1784

Music: Elizabeth Poston (1905-1987)

The tree of life my soul hath seen, laden with fruit and always green;  
The trees of nature fruitless be, compared with Christ the Apple Tree.

His beauty doth all things excel, by faith I know but ne'er can tell  
The glory which I now can see, in Jesus Christ the Apple Tree.

For happiness I long have sought, and pleasure dearly I have bought;  
I missed of all but now I see 'tis found in Christ the Apple Tree.

I'm weary with my former toil - here I will sit and rest awhile,  
Under the shadow I will be, of Jesus Christ the Apple Tree.

This fruit doth make my soul to thrive, it keeps my dying faith alive;  
Which makes my soul in haste to be with Jesus Christ the Apple Tree.

Illustration:  
The Adoration  
of the Shepherds  
Guido Reni (1575-1642)

# The Nativity of our Lord Jesus Christ

Services start at: 1:00pm, 4:00pm, 8:00pm & 11:00pm

THE PROCESSIONAL HYMN (*Please stand*)

Tune: *Adeste Fidelis*

1. O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
Come, and behold Him, born the King of angels:  
O come, let us adore Him,. O come, let us adore Him  
O come, let us adore Him, Christ, the Lord.
2. God from God, Light from Light eternal  
Lo! He abhors not the Virgin's womb;  
Only begotten Son of the Father;  
O come, let us adore Him,. O come, let us adore Him  
O come, let us adore Him, Christ, the Lord.
3. Sing, choirs of angels, sing in exultation  
Sing, all ye citizens of heaven above;  
Glory to God, glory in the highest;  
O come, let us adore Him,. O come, let us adore Him  
O come, let us adore Him, Christ, the Lord.

THE ACCLAMATION - (BCP 2019 page 123)

*Celebrant:* For unto us a child is born.

*People:* **Unto us a Son is given. Amen.**

THE COLLECT FOR PURITY (BCP 2019 page 124)

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW (BCP 2019 page 124)

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE (BCP 2019 page 124)

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.



Illustration: Nativity  
Philippe de Champaigne  
(1602-1674)

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In the **Collect for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. Here we offer ourselves to the glory of Jesus Christ.

These words of Christ bring to our attention the perfect standard of God's righteousness and what He requires of us. Both **The Summary of the Law** and **The Decalogue (Ten Commandments)** are valid options for this movement of the liturgy. The Summary was first used in place of The Decalogue in 1718.

The words **Kyrie Eleison.** Christe Eleison. mean Lord, Have mercy. Christ, Have Mercy. Within the liturgy, it lifts our voices in a prayer for the compassion of Christ after the declaration of the Summary of the Law, which holds up the standard of God's righteousness.

## THE GLORIA IN EXCELSIS: Angels from the realms of glory

Tune: *Regent Square*

*Refrain*

now pro - claim Mes - si - ah's birth:  
 yon - der shines the in - fant Light:  
 ye have seen his na - tal star:  
 in his tem - ple shall ap - pear:

come and wor - ship, come and wor - ship, the new - born King.

Words: James Montgomery (1771-1854), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879).

## THE COLLECT FOR CHRISTMAS

The **Collect** is a prayer that touches on the theme of the Scripture readings and transitions us from speaking and singing God's praise to listening to his Holy Scriptures.

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit, He lives and reigns, one God, in glory everlasting. **Amen.**

## The Liturgy of the Word

### THE OLD TESTAMENT LESSON

### Isaiah 9 verses 1-7

1. But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. 2. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. 3. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. 4. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. 5. For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. 6. For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

### THE PSALM

### *Cantate Domine* (Sing to the Lord)

### Psalm 96

1. O sing unto the Lord a new song : sing unto the Lord, all the whole earth.
2. Sing unto the Lord, and praise his Name : be telling of his salvation from day to day.
3. Declare his honour unto the heathen : and his wonders unto all people.
4. Glory and worship are before him : power and honour are in his sanctuary.
5. Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.
6. Ascribe unto the Lord the honour due unto his Name : bring presents, and come into his courts.
7. O worship the Lord in the beauty of holiness : let the whole earth stand in awe of him.
8. Tell it out among the heathen that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.
9. Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.
10. Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the Lord.
11. For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

Illustration from:  
Virgin with Angels  
By William-Adolphe Bouguereau (1825-1905)



## THE EPISTLE LESSON

## Micah 4 verses 6-10 and 5: verses 2-5

In that day, declares the Lord, I will assemble the lame and gather those who have been driven away and those whom I have afflicted; and the lame I will make the remnant, and those who were cast off, a strong nation; and the Lord will reign over them in Mount Zion from this time forth and for evermore.

And you, O tower of the flock, hill of the daughter of Zion, to you shall it come, the former dominion shall come, kingship for the daughter of Jerusalem.

Now, why do you cry aloud? Is there no king in you? Had your councilor perished, that pain seized you like a woman in labor?

Writhe and groan, O daughter of Zion, like a woman in labor, for now you shall go out from the city and dwell in the open country; you shall go to Babylon. There you shall be rescued; there the Lord will redeem you from the hand of your enemies.

But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days.

Therefore he shall give them up until the time, when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. And he shall stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall dwell secure, for now he shall be great to the ends of the earth. And he shall be their peace

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE SEQUENCE HYMN (*Please stand*)

Tune: *Mendelssohn*

The Scriptures tell us that Jesus is the Word that became flesh and dwelled among us. In the reading of the **Holy Gospel**, the ministers process with the Gospel Book to the Crossing of the church to read the selected passage and symbolize the Word dwelling among us. The ministers process to the Crossing during this hymn.

1. Hark! the herald angels sing, glory to the new-born King;  
Peace on earth and mercy mild, God and sinners reconciled:

    Joyful all ye nations rise, join the triumph of the skies,  
    With th'angelic host proclaim, Christ is born in Bethlehem.  
    Hark the herald angels sing, Glory to the new-born King

2. Christ by highest heav'n adored, Christ, the everlasting Lord,  
    Late in time behold him come, offspring of a virgin's womb.  
    Veiled in flesh the God-head see, hail th'incarnate Deity!  
    Pleased as man with man to dwell, Jesus our Emmanuel.  
    Hark the herald angels sing, Glory to the new-born King.



THE HOLY GOSPEL:

St. Luke 2 verses 1-20

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People:* **Glory to you, Lord Christ.**

1. In those days a decree went out from Caesar Augustus that all the world should be registered. 2. This was the first registration when Quirinius was governor of Syria. 3. And all went to be registered, each to his own town. 4. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, 5. to be registered with Mary, his betrothed, who was with child. 6. And while they were there, the time came for her to give birth. 7. And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. 8. And in the same region there were shepherds out in the field, keeping watch over their flock by night. 9. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. 10. And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. 11. For unto you is born this day in the city of David a Savior, who is Christ the Lord. 12. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” 13. And suddenly there was with the angel a multitude of the heavenly host praising God and saying, 14. “Glory to God in the highest, and on earth peace among those with whom he is pleased!” 15. When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” 16. And they went with haste and found Mary and Joseph, and the baby lying in a manger. 17. And when they saw it, they made known the saying that had been told them concerning this child. 18. And all who heard it wondered at what the shepherds told them. 19. But Mary treasured up all these things, pondering them in her heart. 20. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Gospeller* The Gospel of the Lord.  
*People:* **Praise be to thee, O Christ.**

The word **Gospel** comes from the Old English word, *gōd-spell*, which means “good news” or “glad tidings.” That word developed from the Latin word, *evangelium*, which also literally means “good news.” **Gospel** is an exact translation of the Greek word, *euangelion*, the source of the English words “evangelist” and “evangelism”.



THE SEQUENCE HYMN (*Please stand*)

Tune: Mendelssohn

3. Hail the heav'n-born Prince of Peace! Hail the Sun of Righteousness!  
Light and life to all he brings, risen with healing in his wings;  
Mild he lays his glory by, born that man no more may die,  
Born to raise the sons of earth, born to give them second birth.  
Hark the herald angels sing, Glory to the new-born King

## THE SERMON

### THE NICENE CREED (BCP 2019 page 127)

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation, he came down from heaven,**

**was incarnate from the Holy Spirit, and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again, in accordance with the Scriptures;**

**he ascended into heaven, and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE (BCP 2019 page 128)

*Read by a member of The Order of the Daughters of the King.*

Reader: Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy: People: **Hear our prayer.**

*Continued →*

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of the whole church at Nicaea in 325 and at Constantinople in 381. The word "creed" comes from the Latin word "credo" which means "I believe."

For Steve Wood, our Archbishop, Chip Edgar, our Bishop, and for Bill Skilton our Bishop in residence; for all bishops, priests and deacons; especially for our Rector, Fr. Marshall; our Associate Rector Fr. Rich; and our Assisting Priests Fr David and Fr. Doug, our Deacon Emeritus, Lee Hershon and our church staff. We also pray for St. Andrew's Mission and their Vicar, Fr. Jimmy Gallant;

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, in particular for San José Church in the Dominican Republic and their Rector, Fr. Isaac Pringle; and their Bishop Moises Quezada, and for Fr. Rob Sturdy, Anglican Chaplain at The Citadel.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially our President, Donald Trump, our Governor, Henry McMaster and our Mayor, William Cogswell.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

*Celebrant:*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFSSION OF SINS (*Please kneel*) (BCP 2019 page 130)

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

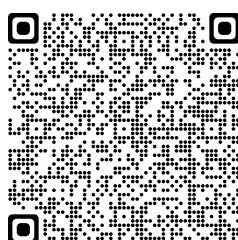
About the 'posture' of prayer: It has been commonly said that Anglicans kneel for prayer, but that is not the rule for posture in any edition of the Prayer Book. Various editions have assumed that standing is the normal posture for public prayer and have directed the people to kneel only for confessions, for reciting the Commandments, etc. However, in this parish it is the traditional discipline to kneel for the prayers. It is a posture of humility, which is something always worth cultivating in ourselves.



We are sinful people. Here, in the **Confession**, we admit our wrongdoings and lay our sins at the feet of Jesus on the cross.

In the **Confession of Sin and Absolution** our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ.

**The Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise and power of God and Christ's redeeming work.



Scan here to give an offering to OSA.

Here at Old St Andrew's Parish Church the choir sing an Offertory Anthem every week. Music can often help to add additional weight and emotion into the written texts. A congregation can hear a message via the singing of the choir, in a similar way that they do when they listen to a sermon. The message can be used to teach, offer praise, set a mood for more teaching, and/or offer a link to the whole Body of Christ through the ages and around the world by using traditional songs & texts or songs from another place.

THE COMFORTABLE WORDS (BCP 2019 page 130)

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE (*Please stand*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*At this time the Rector will welcome all to the Lord's Table and share the announcements of the day.*

THE OFFERTORY: If you would like to make an online offering at this time to Old St. Andrew's Parish Church, please follow the link: <https://www.oldstandrews.org/giving-1>

OFFERTORY CAROL: CHOIR

**The Carol of the Crib**

Words: Timothy Dudley-Smith (1926 - 2024)

Music: Joanna Forbes L'Estrange (b.1971)

1. Light to the world, a child is born; dark is the night before the dawn:  
Day is upon us, darkness is dying, with Mary's child in slumber lying.

Chorus: Christ has come, our life to share; sorrows and sins and griefs to bear;  
See where above us the heaven's are clear, the angels are singing, for Christ is here!

2. Light for a world gone far astray, dawn of the hope of God's new day;  
Songs for our sighing, joy for our weeping, with Mary's child so softly sleeping.

Chorus: Christ has come.....

3. Light of the world, God's only Son! Now is the day of grace begun:  
Love is among us, love beyond dreaming, With Mary's child for our redeeming.

Chorus: Christ has come



THE PRESENTATION HYMN (*Please stand*)

Tune: *Gloria*

Text: French carol; tr. James Chadwick (1813-1882), alt.  
Music: GLORIA, French carol; arr. Edward Shippen Barnes (1887-1958)

*Celebrant:* (BCP 2019 page 131)

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People:* **And of your own have we given you.**

## The Holy Communion

THE SURSUM CORDA (BCP 2019 page 132)

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Our altar is The Lord's Table and all baptized Christians (baptized in the Name of the Father, Son, and Holy Spirit) are welcome to receive Holy Communion here.

In the Anglican tradition, Communion is received in two kinds: in the Bread and in the Wine. The Bread is offered first and is typically placed in one's open palm. After hearing the words "The Body of Christ, the bread of Heaven," the bread is ready to be consumed. A chalice bearer will then offer the Wine.

We offer two chalices for Holy Communion. The first, smaller chalice is for intinction (dipping the wafer into the chalice.) The second, larger chalice is for consumption. If you would prefer to drink from the cup, please hold the wafer in front of you until the larger chalice is offered.

\* If you or your children are not baptized, you may receive a blessing at the altar rail from the Priest. Simply cross your hands over your chest as you kneel at the rail.

Ladies, please "blot" your lipstick prior to receiving communion, as this will help preserve our beautiful altar linens.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging the transcendence of God.

### THE SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Ho - san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

### THE PRAYER OF CONSECRATION (BCP 2019 page 132)

*Please Kneel*

*Celebrant:*

Holy and gracious Father: In your infinite love you have made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

This **AMEN** is often called the “Great Amen” because it is the apex of our liturgy, the powerful ending to the Eucharist Prayer.

THE LORD’S PRAYER (BCP 2019 page 134)

*Celebrant:*

And now as our Savior Christ has taught us, we are bold to sing:

Our Fa-ther who art in heav-en, hall-ow-ed be thy Name, thy  
king-dom come thy will be done, on earth as it is in heav-en. Give us this day our  
dai-ly bread and for-give us our tres-pass-es as we for-give those who trespass a- gainst  
us. And lead us not in-to temp - ta-tion, but de - liv - er us from e - vil. For  
thine is the king - dom, and the pow - er, and the glo - ry,  
for ev - er and ev - er. A - men. A - men. A - men. A - men.

Text: International Consultation on English Texts

Music: R.D. Duckett (1959-2013) Used by permission.

Harmonization: M. Wilkinson (b. 1991) & C.L. Walchesky (b. 1989). Used by permission.

The **Lord’s Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since the fourth century. The link between “our daily bread” and the spiritual food we receive in the Eucharist is very ancient. In the Lord’s Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread is Jesus Christ, truly present in this bread. When we eat of this bread, we most certainly receive our daily bread.



## THE FRACTION (BCP 2019 page 135)

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS (BCP 2019 page 135)

*Celebrant and People:*

The **Prayer of Humble Access** is very distinctive of worship in the Anglican Communion. Assembled in the earliest prayer books by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and some ideas of Thomas Aquinas.

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

Setting: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

## THE MINISTRATION OF COMMUNION

*Celebrant:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(If you need Holy Communion brought to you in your pew, please ask the Usher.)*



*We offer two chalices at the altar rail, one for intinction (dip the wafer) and the other chalice for consumption. If you wish to take the chalice for consumption, please assist the chalice bearer by guiding the chalice to your mouth.*

## THE COMMUNION CAROL

Sung by the choir

### Here is the Little Door

Words: Frances Chesterton (1869-1938) Music: Owain Park (b.1993)

Here is the little door, lift up the latch, oh lift!  
We need not wander more but enter with our gift;  
    Our gift of finest gold,  
    Gold that was never bought nor sold,  
    Myrrh to be strewn about His Bed;  
    Incense in clouds about His Head;  
All for the Child that stirs not in His sleep,  
    But holy slumber holds with ass and sheep.

Bend low about His Bed: for each He has a gift;  
See how His eyes awake, lift up your hands, oh lift!  
    For gold, He gives a keen-edged sword  
    (Defend with it Thy little Lord!)  
    For incense, smoke of battle red,  
    Myrrh for the honoured happy dead;  
    Gifts for His children, terrible and sweet,  
    Touched by such tiny hands and oh, such tiny feet.

The Christian life is deeply personal yet is essentially corporate by nature, not private. Every act of worship is intended not only to glorify God for His own sake, but to lift up and build up one another in Christ for His sake as well.

The word “liturgy” literally means “the work of the people.” A central function of liturgy is to send the message that in a worship community there are no bystanders. It is corporate through and through and from one end to the other.

Singing is also a form of prayer that can help carry the heart to God not only in the words being sung but beyond the reach of words.

At Old St. Andrew's, we encourage you to continue to pray by singing. In this way all of us are helping each other to lift our hearts continuously in the midst of receiving the greatest gift ever given: the life of Jesus Christ.



Nativity by Sandro Botticelli, c. 1473-1475

## THE FIRST COMMUNION HYMN

Tune: *Greensleeves*

1. What child is this, who laid to rest, on Ma - ry's lap is sleep - ing?  
 2. Why lies he in such mean es - tate where ox and ass are feed - ing?  
 3. So bring him in - cense, gold, and myrrh, come, pea - sant, king to own him;

Whom an - gels greet with an-thems sweet, while shep - herds watch are keep - ing?  
 Good Chris tian, fear: for sin - ners here the si - lent Word is plead - ing.  
 the King of kings sal - va - tion brings, let lov - ing hearts en-throne him.

This, this is Christ, the King, whom shep - herds guard and an - gels sing;

haste, haste to bring him laud, the babe, the son of Ma - ry.

Text: William Chatterton Dix (1837-1898)

Music: GREENSLEEVEES, English melody; harm. *Christmas Carols New and Old*, 1871

## THE SECOND COMMUNION HYMN

Tune: *Cradle Song*

1 A - way in a man - ger, no crib for his bed,  
 2 The cat - tle are low - ing, the ba - by a - wakes,  
 \*3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.  
 but lit - tle Lord Je - sus no cry - ing he makes.  
 close by me for ev - er, and love me I pray.

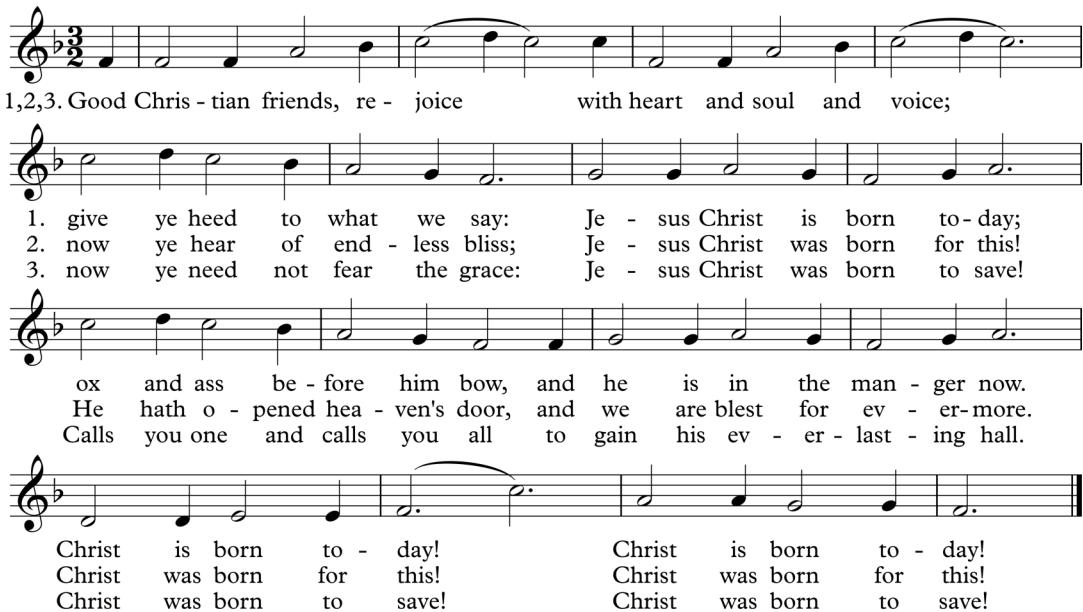
The stars in the bright sky looked down where he lay,  
 I love thee, Lord Je - sus! Look down from the sky,  
 Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.  
 and stay by my side un - til morn - ing is nigh.  
 and fit us for hea - ven to live with thee there.

Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958).

THE THIRD COMMUNION HYMN (If Needed)

Tune: *In dulci jubilo*



1,2,3. Good Chris - tian friends, re - joice with heart and soul and voice;

1. give ye heed to what we say: Je - sus Christ is born to - day;  
 2. now ye hear of end - less bliss; Je - sus Christ was born for this!  
 3. now ye need not fear the grace: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
 He hath o - pened hea - ven's door, and we are blest for ev - er-more.  
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day!  
 Christ was born for this!  
 Christ was born to save!

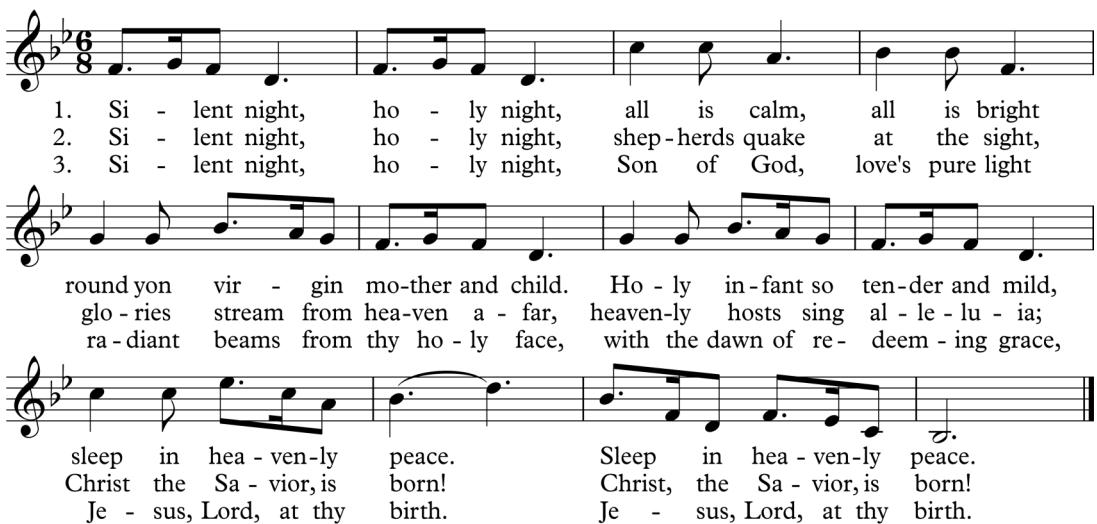
Christ is born to - day!  
 Christ was born for this!  
 Christ was born to save!

Text: John Mason Neale (1818-1866), alt.  
 Music: IN DULCI JUBILO, German carol, 14th cent.



THE POST COMMUNION CAROL

Tune: *Stille Nacht*



1. Si - lent night, ho - ly night, all is calm, all is bright  
 2. Si - lent night, ho - ly night, shep - herds quake at the sight,  
 3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo-ther and child. Ho - ly in - fant so ten-der and mild,  
 glo - ries stream from hea-ven a - far, heaven-ly hosts sing al - le - lu - ia;  
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven-ly peace. Sleep in hea - ven-ly peace.  
 Christ the Sa - vior, is born! Christ, the Sa - vior, is born!  
 Je - sus, Lord, at thy birth. Je - sus, Lord, at thy birth.

Text: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)  
 Music: STILLE NACHT, melody Franz Xaver Gruber (1787-1863)

It is often said that the hymn **Silent Night** was composed out of necessity. According to popular story, Organist Franz Gruber hastily composed this tune for guitar accompaniment Christmas Eve night in 1818 because the organ had broken in the Parish Church of St. Nicholas in Oberndorf, Austria. The text had already been written by the parish priest, Fr. Joseph Mohr, a year or two earlier. Today it is the world's most popular sacred Christmas carol.

THE POST COMMUNION PRAYER (BCP 2019 page 137)

*After Communion, the Celebrant says*

Let us pray. (please kneel and join in saying this prayer)

*Celebrant and People: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

THE BLESSING (BCP 2019 page 127)

THE RECESSIONAL HYMN (*Please stand*)

*Antioch*

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the  
 ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and  
 heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his  
 sing, and heaven, and heaven and na - ture sing.  
 joy, found, re - peat, re - peat the sound - ing joy.  
 love, far as, far as the curse is won - ders of his  
 love, and won - ders of his found. love.

THE DISMISSAL AND COMMISSIONING (BCP 2019 page 138)

*Priest or Deacon:* Our worship has concluded; our service begins.  
Alleluia! Alleluia! Go in peace to love and serve the Lord.

*People:* **Thanks be to God. Alleluia! Alleluia! Alleluia!**

THE POSTLUDE at 8:00 p.m. and 11:00 p.m. - The Brass Quartet  
God Rest ye Merry Gentlemen

As the service ends, we are challenged to “go,” a challenge to reach out beyond our own church to the world around us.

Happy Christmas! Please feel free to keep this bulletin and take it home.  
If you do not want to keep it, please return your bulletin to the ushers  
as you leave



**THE CHRISTMAS POINSETTIAS**  
*Adorning the Church are Given to the Glory of God and*

***In Memory of***

*Arthur Edward Acres, Pippa Shove, James "Dicky" Overcash and Martha Brewster by Judith & David Acres; Our parents by Allen & Jackie Ayers; Marty Olsen and David Arch by Jean & Bill Bartlett; Our loving mother and grandmother, Rebecca Herring by Lynn & Emily Benasutti; Anne M. Blitch & E. Leo Blitch, Jr., Clara H. Blitch & E. Leo Blitch Sr., Edwin L. Blitch, III, Harry E. Powell, Joyce P. Donohoe and Carol J. Hardman by JoAnne Blitch; William H. Buck by The Buck & Little Families; Buzz & Cari Carns and Patrick & June Connolly by The Carns Family; Allen & Donna Christensen by Michael, Stefanie, Tessa & Victoria Christensen; in loving memory of Andy Crosby by Becky, Abigail & Joseph Crosby; Charles & Beverly Cunningham and Theo & Bonnie Holman by Lynn Cunningham; Ed & Casey Durham by Carrie Davis; Phyllis & George Allen by The Davis and Hanchey Families; Bobbie Dosher and Sam Howerth by Judy and Burrell Dosher; Harper Drolet with love from Jamie, Amy, Henderson & Helen Drolet; My best friend, Jodi Fuoti by Vicki Filan; Ellen Finkbine by Dale Finkbine; Ron Gossett by your loving family; John & Jean Butler and Dick & Fair Fleming by Lynn & Robert Fleming; Mr. & Mrs. N.C. Fredrick, Sr. and Mr. & Mrs. H.C. Lundy by Mr. & Mrs. N.C. Fredrick; Samuel Porcher Gaillard, III by Ann H. Gaillard; Rev. Edward J. Hancock by Fran Hancock & Family; Mary Joe & Tom Worth by Isabel Harris; My parents by Tim Hodgens; Stewart & Carol Huey and Vern & Hermione Rivers by Marshall & Barbara Huey; My parents by Vickie Isaacs; Buzz & Cari Carns by Will & Margaret Manuel; Carol Jeanne Ulmer O'Cain by The Meyer Family; Our parents, John, Nancy, Bob and Ruth by John & Barbara Mojonnier, James & Mert Pye, Carl & Georgiana Marasek, and Philip Pearson by The Pye Family; Garrett Kranias by Betsy Morgan; Thomas Darryl Narmour and Michael Scott Narmour by Kay Narmour; Lena Musick and Robert & Polly Quick by Donna & Gil Quick; Robert K. Strobel by Millie Strobel; Colin Williams by Lorraine & Norm Wheeler; Alex Wier by William Wier and Lindsay Dew; Our parents by George & Janice Sakash; Ron & Jean Gillette and Jeremy Seagle by Mike & Lisa Seagle; Lynn Skilton and Royce R. Causey by Bp. Bill & Debbe Skilton; David Harrison Williamson by William, Melissa, Georgia & Parker Southard; Aaron Eugene and Betty Ann Queen by Alan & Julie Thomas; Wilbur A. and Frances G. Thomas by Alan & Julie Thomas; William & Joan Kennerty and Marjorie Palmer by Joe & Sally Tyson; My parents, Gladys & Matt Jones by Darla Wier.*

***In Honor of***

*Bo & Tyler James Bartlett by Jean & Bill Bartlett; Stacey Buck by The Buck and Little Families; Our children, Kit & Mary Davis by Carrie & Pat Davis; Pace Dittmer by Judy & Burrell Dosher; Our children & grandchildren by Mike & Vicki Filan; Greyson & Crosby Gardner and Elliott & Mary Stott by Jennifer Gardner; Brenda Rindle by Tom & Lynda Higgins; Our children & grandchildren by John & Barbara Mojonnier; Our children, Sam & Sarah, Cole, Mary Claire & our grandson Hayes by Richard & Sharon Moser; Our children & grandchildren by George & Janice Sakash; Our children, Matthew, Justin and Allison by Mike & Lisa Seagle; Ynez Beard by Donna & Gil Quick; My children & grandchildren by Darla Wier; Darla Wier by her children & grandchildren.*